

|    | Poniedziałek |                                                            |                  |                  | Wtorek                                      |                                              | Środa                                         |                                                                                    |                                   |                                 | Czwartek                        |                                   |                                   | Piątek                                  |                                                                                                                                                                                                                                                                                    |                                         |                                |                                         |  |
|----|--------------|------------------------------------------------------------|------------------|------------------|---------------------------------------------|----------------------------------------------|-----------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------|---------------------------------|---------------------------------|-----------------------------------|-----------------------------------|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------|-----------------------------------------|--|
| 7  | 15           |                                                            |                  |                  |                                             |                                              |                                               |                                                                                    |                                   |                                 |                                 |                                   |                                   |                                         |                                                                                                                                                                                                                                                                                    |                                         |                                |                                         |  |
|    | 30           |                                                            |                  |                  |                                             |                                              |                                               |                                                                                    |                                   |                                 |                                 |                                   |                                   |                                         |                                                                                                                                                                                                                                                                                    |                                         |                                |                                         |  |
|    | 45           |                                                            |                  |                  |                                             |                                              |                                               |                                                                                    |                                   |                                 |                                 |                                   |                                   |                                         |                                                                                                                                                                                                                                                                                    |                                         |                                |                                         |  |
| 8  | 15           |                                                            | GI 3             | GI 4             | POLITYKA<br>GOSPODARCZA<br>do poł. sem. s.B | BIZNES<br>MIĘDZYNARODOWY<br>od poł. sem. s.B | RACHUNKOWOŚĆ<br>FINANSOWA<br>do poł. sem. s.C | PODSTAWY<br>TOWAROZNAWSTWA<br>PRODUKTÓW ROLNYCH I<br>SPOŻYWCZYCH od<br>poł.sem s.A | GI 1<br>BM<br>tydz. A<br>s. 163   | GI 2<br>BM<br>tydz. B<br>s. 163 |                                 | GI 1<br>E<br>tydz.A<br>s. 808     | GI 2<br>E<br>tydz.B<br>s. 808     | GI 3<br>PTPRiS od<br>poł. sem.<br>s.329 | GI 4<br>RF<br>s. 622                                                                                                                                                                                                                                                               |                                         |                                |                                         |  |
|    | 30           |                                                            | EGŻ              | EGŻ              |                                             |                                              |                                               |                                                                                    |                                   |                                 |                                 |                                   |                                   |                                         |                                                                                                                                                                                                                                                                                    |                                         |                                |                                         |  |
|    | 45           |                                                            | tydz.A<br>s. 168 | tydz.B<br>s. 168 |                                             |                                              |                                               |                                                                                    |                                   |                                 |                                 |                                   |                                   |                                         |                                                                                                                                                                                                                                                                                    |                                         |                                |                                         |  |
| 9  | 15           |                                                            |                  |                  |                                             |                                              |                                               |                                                                                    |                                   |                                 |                                 |                                   |                                   |                                         |                                                                                                                                                                                                                                                                                    |                                         |                                |                                         |  |
|    | 30           |                                                            |                  |                  |                                             |                                              |                                               |                                                                                    |                                   |                                 |                                 |                                   |                                   |                                         |                                                                                                                                                                                                                                                                                    |                                         |                                |                                         |  |
|    | 45           |                                                            |                  |                  |                                             |                                              |                                               |                                                                                    |                                   |                                 |                                 |                                   |                                   |                                         |                                                                                                                                                                                                                                                                                    |                                         |                                |                                         |  |
| 10 | 15           | język niemiecki                                            |                  |                  |                                             | EKONOMIKA GOSPODARKI<br>ŻYWNOŚCIOWEJ<br>s.C  |                                               | BANKOWOŚĆ s.B                                                                      |                                   |                                 |                                 |                                   |                                   |                                         | GI 1<br>RF<br>s. 622                                                                                                                                                                                                                                                               | GI 2<br>PTPRiS od<br>poł. sem.<br>s.329 | GI 3<br>E<br>tydz.A<br>s. 808  | GI 4<br>E<br>tydz.B<br>s.808            |  |
|    | 30           |                                                            |                  |                  |                                             |                                              |                                               |                                                                                    |                                   |                                 |                                 |                                   |                                   |                                         |                                                                                                                                                                                                                                                                                    |                                         |                                |                                         |  |
|    | 45           |                                                            |                  |                  |                                             |                                              |                                               |                                                                                    |                                   |                                 |                                 |                                   |                                   |                                         |                                                                                                                                                                                                                                                                                    |                                         |                                |                                         |  |
| 11 | 15           |                                                            |                  |                  |                                             |                                              |                                               |                                                                                    |                                   |                                 |                                 |                                   |                                   |                                         | GI 1<br>PTPRiS od<br>poł. sem.<br>s.329                                                                                                                                                                                                                                            | GI 2<br>RF<br>s. 622                    | GI 3<br>PG<br>tydz.A<br>s. 169 | GI 4<br>PG<br>tydz.B<br>s. 169          |  |
|    | 30           | PODSTAWY<br>PRODUKCJI<br>ROLNICZEJ<br>do poł. sem. s.Bibl. |                  |                  |                                             |                                              | język angielski                               |                                                                                    | EKONOMETRIA s.B                   |                                 |                                 |                                   |                                   |                                         |                                                                                                                                                                                                                                                                                    |                                         |                                |                                         |  |
|    | 45           |                                                            |                  |                  |                                             |                                              |                                               |                                                                                    |                                   |                                 |                                 |                                   |                                   |                                         |                                                                                                                                                                                                                                                                                    |                                         |                                |                                         |  |
| 12 | 15           | PODSTAWY<br>PRODUKCJI<br>ROLNICZEJ<br>do poł. sem. s.Bibl. |                  |                  |                                             |                                              | język angielski                               |                                                                                    | EKONOMETRIA s.B                   |                                 |                                 |                                   | Wychowanie fizyczne               |                                         |                                                                                                                                                                                                                                                                                    |                                         |                                |                                         |  |
|    | 30           |                                                            |                  |                  |                                             |                                              |                                               |                                                                                    |                                   |                                 |                                 |                                   |                                   |                                         |                                                                                                                                                                                                                                                                                    |                                         |                                |                                         |  |
|    | 45           |                                                            |                  |                  |                                             |                                              |                                               |                                                                                    |                                   |                                 |                                 |                                   |                                   |                                         |                                                                                                                                                                                                                                                                                    |                                         |                                |                                         |  |
| 13 | 15           |                                                            |                  |                  |                                             |                                              |                                               |                                                                                    |                                   |                                 |                                 |                                   |                                   |                                         | GI 1<br>PG<br>tydz.A<br>s. 169                                                                                                                                                                                                                                                     | GI 2<br>PG<br>tydz.B<br>s. 169          | GI 3<br>RF<br>s. 622           | GI 4<br>PTPRiS od<br>poł. sem.<br>s.329 |  |
|    | 30           |                                                            |                  |                  |                                             |                                              |                                               |                                                                                    |                                   |                                 |                                 |                                   |                                   |                                         |                                                                                                                                                                                                                                                                                    |                                         |                                |                                         |  |
|    | 45           |                                                            |                  |                  |                                             |                                              |                                               |                                                                                    |                                   |                                 |                                 |                                   |                                   |                                         |                                                                                                                                                                                                                                                                                    |                                         |                                |                                         |  |
| 14 | 15           |                                                            |                  |                  |                                             | GI 1<br>EGŻ<br>tydz.A<br>s. 166              | GI 2<br>EGŻ<br>tydz.B<br>s. 166               |                                                                                    |                                   | GI 1<br>PPR<br>tydz.A<br>s.1.61 | GI 2<br>PPR<br>tydz.B<br>s.1.61 | GI 3<br>Bank.<br>tydz.A<br>s. 163 | GI 4<br>Bank.<br>tydz.B<br>s. 163 | Wychowanie fizyczne                     |                                                                                                                                                                                                                                                                                    |                                         |                                |                                         |  |
|    | 30           |                                                            |                  |                  |                                             |                                              |                                               |                                                                                    |                                   |                                 |                                 |                                   |                                   |                                         |                                                                                                                                                                                                                                                                                    |                                         |                                |                                         |  |
|    | 45           |                                                            |                  |                  |                                             |                                              |                                               |                                                                                    |                                   |                                 |                                 |                                   |                                   |                                         |                                                                                                                                                                                                                                                                                    |                                         |                                |                                         |  |
| 15 | 15           |                                                            |                  |                  |                                             |                                              |                                               |                                                                                    |                                   |                                 |                                 |                                   |                                   |                                         |                                                                                                                                                                                                                                                                                    |                                         |                                |                                         |  |
|    | 30           |                                                            |                  |                  |                                             |                                              |                                               |                                                                                    |                                   |                                 |                                 |                                   |                                   |                                         |                                                                                                                                                                                                                                                                                    |                                         |                                |                                         |  |
|    | 45           |                                                            |                  |                  |                                             |                                              |                                               |                                                                                    |                                   |                                 |                                 |                                   |                                   |                                         |                                                                                                                                                                                                                                                                                    |                                         |                                |                                         |  |
| 16 | 15           |                                                            |                  |                  |                                             |                                              |                                               | GI 1<br>Bank.<br>tydz.A<br>s. 163                                                  | GI 2<br>Bank.<br>tydz.B<br>s. 163 | GI 3<br>PPR<br>tydz.A<br>s.1.61 | GI 4<br>PPR<br>tydz.B<br>s.1.61 | Wychowanie fizyczne               |                                   |                                         |                                                                                                                                                                                                                                                                                    |                                         |                                |                                         |  |
|    | 30           |                                                            |                  |                  |                                             |                                              |                                               |                                                                                    |                                   |                                 |                                 |                                   |                                   |                                         |                                                                                                                                                                                                                                                                                    |                                         |                                |                                         |  |
|    | 45           |                                                            |                  |                  |                                             |                                              |                                               |                                                                                    |                                   |                                 |                                 |                                   |                                   |                                         |                                                                                                                                                                                                                                                                                    |                                         |                                |                                         |  |
| 17 | 15           |                                                            |                  |                  |                                             |                                              |                                               |                                                                                    |                                   |                                 |                                 |                                   |                                   |                                         | PTPRiS - Podstawy towaroznawstwa produktów rolnych i spożywczych<br>PPR - Podstawy produkcji rolniczej<br>E - Ekonometria<br>RF - Rachunkowość finansowa<br>PG - Polityka gospodarcza<br>Bank. - Bankowość<br>BM - Biznes międzynarodowy<br>EGŻ - Ekonomia gospodarki żywnościowej |                                         |                                |                                         |  |
|    | 30           |                                                            |                  |                  |                                             |                                              |                                               |                                                                                    |                                   |                                 |                                 |                                   |                                   |                                         |                                                                                                                                                                                                                                                                                    |                                         |                                |                                         |  |
|    | 45           |                                                            |                  |                  |                                             |                                              |                                               |                                                                                    |                                   |                                 |                                 |                                   |                                   |                                         |                                                                                                                                                                                                                                                                                    |                                         |                                |                                         |  |
| 18 | 15           |                                                            |                  |                  |                                             |                                              |                                               |                                                                                    |                                   |                                 |                                 |                                   |                                   |                                         |                                                                                                                                                                                                                                                                                    |                                         |                                |                                         |  |
|    | 30           |                                                            |                  |                  |                                             |                                              |                                               |                                                                                    |                                   |                                 |                                 |                                   |                                   |                                         |                                                                                                                                                                                                                                                                                    |                                         |                                |                                         |  |
|    | 45           |                                                            |                  |                  |                                             |                                              |                                               |                                                                                    |                                   |                                 |                                 |                                   |                                   |                                         |                                                                                                                                                                                                                                                                                    |                                         |                                |                                         |  |
| 19 | 15           |                                                            |                  |                  |                                             |                                              |                                               |                                                                                    |                                   |                                 |                                 |                                   |                                   |                                         |                                                                                                                                                                                                                                                                                    |                                         |                                |                                         |  |
|    | 30           |                                                            |                  |                  |                                             |                                              |                                               |                                                                                    |                                   |                                 |                                 |                                   |                                   |                                         |                                                                                                                                                                                                                                                                                    |                                         |                                |                                         |  |
|    | 45           |                                                            |                  |                  |                                             |                                              |                                               |                                                                                    |                                   |                                 |                                 |                                   |                                   |                                         |                                                                                                                                                                                                                                                                                    |                                         |                                |                                         |  |

s.329 - ul. Wojska Polskiego 31  
s.1.61 - Biocentrum

PTPRiS - Podstawy towaroznawstwa produktów rolnych i spożywczych  
PPR - Podstawy produkcji rolniczej  
E - Ekonometria  
RF - Rachunkowość finansowa  
PG - Polityka gospodarcza  
Bank. - Bankowość  
BM - Biznes międzynarodowy  
EGŻ - Ekonomia gospodarki żywnościowej